MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF JOHNSON	§	

Comes now Riward M. Di chorson Individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Richard H. "Dick".D. Printed Name of Donor	referson
Zibeld-Düberem	A/19/2016
Signature of Donor 310-A S. Walnut S. Address, City and State	t, Heburne TY
Approved and Accepted by JCHC: John	Africa Parifield Percifield, Chairman
	1-23-17
Approved and Accepted by: Commissioners Court	Date
	A. Johnson County Judge es, no, abstained Kenny Howell, Comm. Pct. #2 Voted: yes, no, abstained
Jerry D. Stringer, Comm. Pct. #3 Voted:yes,no,abstained	Larry Wøolley, Comm. Pct. #4 Voted: yes, no, abstained
ATTEST: Becky Ivey, County Clerk	THE SIONERS COLUMN TO SERVICE STATE OF THE SERVICE

APPENDIX A LIST OF PERSONAL PROPERTY

rsonal :	Property (Describe item in detail)	Estimated Value		
1	Courthouse Book	50/		
2				
3				
	,			
4.				
5				

MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF JOHNSON	§	

Comes now Dick Diverson, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Richard A. "Oitk" Dickerson Printed Name of Donor
Signature of Donor 3/27/17 Date 3/27/17 Date Address City and State
310-A S. Walnut St. Cleburne 1×760. Address, City and State
Approved and Accepted by JCHC: John Percifield, Chairman Date: 3-27
Approved and Accepted by: Commissioners Court Date
Roger Harmon, Johnson County Judge Voted:
Kick Bailey, Corum. Pct. #1 Voted:yes,no,abstained
Jerry D. Stringer, Comm. Pct. #3 Voted:yes,no,abstained
ATTEST: DICE Becky Ivey, County Clerk

APPENDIX A LIST OF PERSONAL PROPERTY

Person	nal Property (Describe item in detail)	Estimated Value			
1.	plus 39 vintage stereo (vards for viewing	200 00/			
	39 Vintage Stereo Varas				
2.					
•					
3.					
4.					
-					
5.					
ی. - -					

MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	KNOW ALL MEN BY THESE PRESENTS
COUNTY OF JOHNSON	§	

Comes now Randy Wheeler, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Printed Name of Ponor
Rand Whalei 3-6-17 Signature of Donor Date
417 W 14 TH JOSHUA, TX 76058 Address, City and State
Approved and Accepted by JCHC: John Percifield, Chairman Date: 3-27-(7)
Approved and Accepted by: Commissioners Court Date
Roger Harmon, Johnson County Judge Voted:yes, no, abstained Rick Bailey, Comm. Pct. #1 Voted:yes, no, abstained Voted:yes, no, abstained Jerry D. Stringer, Comm. Pct. #3 Larry Woolley, Comm. Pct. #4
Voted:

APPENDIX A LIST OF PERSONAL PROPERTY

1	Property (Describe item in detail) I orige anthentie panar photographic print of CCC construction ca at site to be Cleburne	amic		ermine
2				
		· .		• .
3.				
<i>-</i> . —			· · · · · · · · · · · · · · · · · · ·	
	·			
4				_
_				
5.				
· _		·	<u> </u>	_

MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS COUNTY OF JOHNSON	§ §	KNOW ALL MEN BY THESE PRESENTS		
Comes now			, an individual (hereafter known as "Johnson	

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

County").

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

WELDON REED Printed Name of Donor	
Signature of Donor 702 1127 57- Address of Donor	3-25-19 Date CLEBURNE TX 760
Approved and Accepted by: Commissioners Court	4-10-17 Date
Roger Harmon, John Voted: yes,	Kenny Howell, Comm. Pct. #2
ATTEST: Becky Ivey, County Clerk	COLUMN TO THE STATE OF THE STAT

APPENDIX A LIST OF PERSONAL PROPERTY

Personal :	Property	(Describe	item	in	detail)	þ
------------	----------	-----------	------	----	---------	---

Estimated Value

1.	1959 CLEBURNEHBH SCHOOL	\$50.00
	1959 CLEBURNE HIGH SCHOOL REPORT CARD 1959 SENIOR CLASS GRADUATON INVITATION 1959 PHOTO OF WELDON REED- SENIOR	
2.		
3.		
4.		
5.		

On this the	10th	_day of	April	2017, the Co	mmssioners' Court, with the follo	owing members being prese	ent
		Roger Hari Rick Bailey Kenny Hov Jerry D. Str Larry Woo	vell ringer	- - - -	County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4		Approved Coursioners Cours
The following	g procee	edings were	had, to-wit:				
THA Johnson Cou			ofore, on Sep	otember 26, 201	6 the Court heard and approved	the budget for the year 20:	L7 for
					s' Court has transferred an existi al of the budget.	ing budget surplus to a budg	get of a
The	followir	ng transfers	to said budg	et are hereby au	thorized:		
Department	Name:			Non-	Departmental	Department #:	5100
TRANSFER <u>F</u>	ROM:						
	T NUME	BER NAME eserve			ACCOUNT NUMBER 0100-5100-53970-GG		AMOUNT 1,000.00
TRANSFER TO				 	OTAL TRANSFERRED FROM:		\$1,000.00
ACCOUN ¹		BER NAME plies		-	ACCOUNT NUMBER 0100-4970-53110-FN		AMOUNT 1,000.00
EXPLANATION		over hudget	shortgall		TOTAL TRANSFERRED TO:		\$1,000.00
		over budget	Shortgan				
Department I	Head:	-		·		Date:	
THE COUNTY	OFJOH	NSON BY	good L	guns L	ROUND DOLLARS ONLY		
BY:		Roger H	larmon, Count	y Judge			
Date received l	by the Co			.,	Date Received	by Budget Coordinator:	

On this the	10th	_day of	April	2017, the	Commssioners' Court, with the fo	llowing members being pres	ent _
		Dagar Hay					Approve
		Roger Harr Rick Bailey		-	County Judge		
		Kenny Hov		-	Commissioner Pct #1 Commissioner Pct #2		Commissioners Co
		Jerry D. Sti		-	Commissioner Pct #2 Commissioner Pct #3		Commissioners Co
		Larry Woo	-	-	Commissioner Pct #3 Commissioner Pct #4		
				-	Commissioner PCL#4		APR 10 2017
The following	g procee	edings were	had, to-wit:				
THA Johnson Cou			ofore, on Sep	tember 26, 2	2016 the Court heard and approve	d the budget for the year 20:	17 for
WHI similar kind a	EREAS, o	on proper ap	plication, the	Commissio	ners' Court has transferred an existotal of the budget.	ting budget surplus to a budg	get of a
The	followin	ng transfers i	to said budge	t are hereby	<i>r</i> authorized:		
Department	Name:	_		Sheriff	's Office Admin/Patrol	Department #:	5600
TRANSFER <u>F</u>	ROM:						
ACCOUN"	T NUMP	BER NAME			ACCOUNT NUMBER		AMOUNT
		quipment			0100-5600-58000-LE		1,200.00
		lications		-	0100-5600-53120-LE	**** ****	1,200.00
							1,200.00
							
			-	_			
			-	***	TOTAL TRANSFERRED FROM:		\$2,400.00
RANSFER TO	<u>)</u> :						<i>\$2,</i> 400.00
ACCOUNT					ACCOUNT NUMBER		AMOUNT
	s & Serv		_		0100-5600-54000-LE		1,200.00
Small T	ools & S	upplies		_	0100-5600-53300-LE		1,200.00
							
			_				
		· · · · · · · · · · · · · · · · · · ·	_	-	TOTAL TRANSFERRED TO:		\$2,400.00
XPLANATION		4£-11					
o cover budg	get snor	tran					
epartment l	Head:	<u> </u>				Date:	
HE COUNTY	OF JOHI	uson	•	\	ROUND DOLLARS ONLY		
		y a	to mp	wwk	nen		
Y:		Roger H	armon, County	Judge			
late received b	w tha C-	-		3 -	6.4 5	d bu Dudane Co and	
ate received b	y the Co	unty Judge's	OTHICE:		Date Received	d by Budget Coordinator:	

On this the 10th	h day of	April	2017, the Con	nmssioners' Court, with the foll	lowing members being prese	ent .
	Roger Harm Rick Bailey	ion	- -	County Judge Commissioner Pct #1		Approved
	Kenny How Jerry D. Stri	nger	-	Commissioner Pct #2 Commissioner Pct #3		Commissioners Cou
	Larry Wooll		-	Commissioner Pct #4		APR 1 0 2017
The following proc	eedings were h	ad, to-wit:				
THAT WH ohnson County, a		fore, on Se	ptember 26, 2016	the Court heard and approved	d the budget for the year 201	.7 for
WHEREAS similar kind and fu				' Court has transferred an exist al of the budget.	ting budget surplus to a budg	et of a
The follow	ving transfers to	o said budg	et are hereby aut	horized:		
Department Name	<u>-</u>		Pul	olic Works	Department #:	4070
TRANSFER <u>FROM</u> :						
ACCOUNT NUM	MBER NAME			ACCOUNT NUMBER		AMOUNT
Dues & Con		-		0100-4070-54100-GG		2,000.00
Equipment Rep	oan & Maint.	- -	***************************************	0100-4071-53440-GG		1,000.00
		- - -			***************************************	
RANSFER TO:		-	TC	OTAL TRANSFERRED FROM:		\$3,000.00
ACCOUNT NUN	MBER NAME			ACCOUNT NUMBER		AMOUNT
Maint. Of Office		_		0100-4070-58000-GG		3,000.00
		-			***	
		- -	***************************************		***************************************	
······································		-		OTAL TRANSFERRED TO:		\$3,000.00
XPLANATION: ransfer needed to	cover budget	shortfall du	e to unexpected	repairs needed on the plat cop	ier	
epartment Head:					Date:	
THE COUNTY OF 10	NINCON			DOUND DOULARS ONLY		
HE COUNTY OF JO	OHNSON	_1	\	ROUND DOLLARS ONLY		
Y:	<u></u>	E m	James K	m		
	Roger Ha	irmon, Coun	ty Judge			
ate received by the	County Judge's C	Office: _	· · · · · · · · · · · · · · · · · · ·	Date Received	by Budget Coordinator:	

On this the	10th	day of	April	2017, the	Commssioner	s' Court, with the fo	llowing members being	present	
		Roger Harmo	on	-		y Judge			
		Rick Bailey		-		issioner Pct #1		Λ	nnrava
		Kenny Howe		-		issioner Pct #2		A	pproved
		Jerry D. Strin	_	-		issioner Pct #3			4 K
		Larry Woolle	ey .	-	Comm	issioner Pct #4		Co	mmissioners Cou
The following	g procee	dings were ha	ad. to-wit:					00	Hillington or a con-
									APR 1 0 2017
THA Johnson Cour		EAS, theretof	ore, on Se	ptember 26, 2	2016 the Court	theard and approve	ed the budget for the ye	ar 2017 for	
WHE	EREAS, o	n proper app	lication, th	e Commission	ners' Court has total of the bu	s transferred an exis	sting budget surplus to a	budget of a	ı
				et are hereby		ū			
Department I	Name:			į	P #4 Tech Fun	d	Department #:		4580

TRANSFER <u>FR</u>	ROM:								
ACCOUNT	T NUMB	ER NAME			ACCOU	NT NUMBER		Δ	MOUNT
	s & Serv					80-54000-AJ			1,157.00
	& Confer		•	_		80-54100-AJ			1,156.00
			•	_	0330 43	00 34100 70			.,130.00
				_		·			
			•		···		-		
	· · · · · · · · · · · · · · · · · · ·		•				-		
			•	_	TOTAL TRAN	SFERRED FROM:	_	\$2	2,313.00
TRANSFER <u>TC</u>	<u>)</u> :						-		
A CCOLUNIT	T 811 18 401	TD 814845			4.000.11			_	
ACCOUNT						NT NUMBER			MOUNT
Equipme	ent Non	-Capital			0390-45	80-56510-AJ		2	2,313.00
					·				
		······································	•						<u></u>
		<u>" </u>	•		·			· · · · · · · · · · · · · · · · · · ·	***************************************
			•						
					TOTAL TRA	NSFERRED TO:		<u> </u>	2,313.00
					1017121111	indicate in the second	<u>-</u>	Υ'.	.,313.00
EXPLANATION									
ranster need Approved in C	led to co	ver budget s	hortfall for	the purchase	of a Stalker L	idar for the use of H	lighway Partol to work t	raffic on I-3	5W
approved in C	2011111133	ioners court	OII IVIAI CII	27, 2017					
Department H	Head:		· · · · · · · · · · · · · · · · · · ·		······································		Date:	······································	
THE COUNTY	OF JOHN	ISON			ROUND D	OLLARS ONLY			
		.	~	1.					
w.		710	que o	May FR	MEM)				
3Y:		Roger Har	mon, Coun	ty ludge	.,				
		NOBEL FIGI	on, count	i, Juuge					
Date received b	y the Co	unty Judge's Of	ffice:	······································		Date Receive	d by Budget Coordinate	or:	

On this the	10th	_day of	April	2017, the Com	mssioners' Court, with the foll	lowing members being pre	esent
		Roger Harr Rick Bailey Kenny Hov Jerry D. Str Larry Woo	vell inger	- - - -	County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4		Approved Commissioners Cour
				-	Commissioner PCL#4		
The following	g procee	edings were	had, to-wit:				APR 1 0 2017
THA Johnson Cou			ofore, on Sep	otember 26, 2016	the Court heard and approved	d the budget for the year 2	017 for
				e Commissioners' increase the tota	Court has transferred an exist of the budget.	ing budget surplus to a bu	dget of a
The	followir	ng transfers	to said budg	et are hereby autl	norized:		
Department	Name:		· · · · · · · · · · · · · · · · · · ·	Pr	int Shop	Department #:	4120
TRANSFER <u>F</u> I	ROM:						
	T NUME Printing	BER NAME			ACCOUNT NUMBER 0100-4120-53140-GG		AMOUNT 700.00
			 				
							
TRANSFER <u>T</u>	<u>O</u> :			ТО	TAL TRANSFERRED FROM:		\$700.00
	T NUME	SER NAME Lease	<u>-</u>		ACCOUNT NUMBER 0100-4120-54640-GG		AMOUNT 700.00
			- 				
			_		OTAL TRANSFERRED TO:	<u>·</u>	\$700.00
EXPLANATIOI Transfer need		over budget	shortfall	***************************************			
Department l	Head:					Date:	
THE COUNTY	OF JOH	NSON	4)	į	ROUND DOLLARS ONLY		
BY:		v ad	~ 474	nomwo	<u></u>		
		Roger H	armon, Count	y Judge			
Date received I	by the Co	unty Judge's	Office:	· · · · · · · · · · · · · · · · · · ·	Date Received	l by Budget Coordinator: _	

PRIGINAL

Training / Seminar Approval Form MAR 27'17 AM 10:56

Department Name:	County Court At Law No. 2							
Seminar Name:	PDP Trial Court Coordination							
Purpose:	Training							
Place:	San Marcos, Texas							
Date:	June 19 - 23, 2017							
Who Will Be Attendi Janelle Parker	ing:							
This Training	/ Seminar is necessary for the follo	wing reasons:						
X Required con	tinuing education X Job to	raining						
X Improve wor	k performance F	Required certification						
Attach Regist	ration Form and Complete the foll	owing information:						
Amount of regis	stration \$\$160.00	Date registration is d	ue June 18, 2017					
Return ch	eck to department head							
XX Request 7	reasurer to mail check with registration	Please indic	ate for Janelle Parker					
	requested, attach a completed Johnson							
Deptartment Head Signature:								
SEND FORM	A TO COUNTY JUDGE'S OFFIC	E						
RECEIVED B	Y COUNTY JUDGE'S OFFICE	Commissioners Cour	DATE:					
APPROVED B	Y COMMISSIONER'S COURT:							

GRIGINAL Training / Seminar Approval Form

Department Name:	County Attorney's Office	
Seminar Name:	2017 Civil Law Seminar	
Purpose:	Required Continued Legal Educati	on
Place:	San Antonio, TX	
Date:	May 10-12, 2017	
Who Will Be Attend Jim Simpson	ing:	
This Training	y/ Seminar is necessary for the follow	ing reasons:
XX Required c	ontinuing education Jo	ob training
Improve	work performance	Required certification
Attach Regist	ration Form and Complete the follow	ring information:
Amount of regis	stration \$ 350.00 Date regi	stration is due no later than May 2, 2017
XX Return ch	eck to department head	
Request 1	reasurer to mail check with registration	
If an advance is	requested, attach a completed Johnson Co	unty Travel Form.
Deptartment Head S	ignature: Boothoon	
*SEND FORM	M TO COUNTY JUDGE'S OFFICE	
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:
APPROVED B	Y COMMISSIONER'S COURT:	APR 1 0 2017 DATE:

ORIGINAL Training / Seminar Approval Form MAR 24'17 AM11:04

Department Name:	County Clerk							
Seminar Name:	2017 UT Law Conference- Co	2017 UT Law Conference- County and District Clerks Legal Education Program						
Purpose:	Required Continuing Education							
Place:	Embassy Suites San Marcos T	X						
Date:	May 17- 19, 2017							
Who Will Be Attend Becky Ivey	ing:	Nikki Ortegon						
Karen Alexander								
This Training	/ Seminar is necessary for the fo	ollowing reasons:						
X Required cor	atinuing education Jo	ob training						
X Improve wor	k performance X Re	equired certification						
Attach Regist	ration Form and Complete the f	following information:						
Amount of regis	stration \$ 690.00 Date	e registration is due: Upon Court Approval						
Return check	to department head							
XRequest Treas	surer to mail check with registration							
If an advance is	requested, attach a completed Johnson	on County Travel Form.						
Deptartment Head S	ignature: Becky	s.ruy.						
SEND FORM	A TO COUNTY JUDGE'S OFF	TCE						
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:						
APPROVED B	Y COMMISSIONER'S COURT:	Commissioners Court DATE:						
		4 A 2017						

OMIGINAL Training / Seminar Approval Form

Department Name:	Justice of the Peace, Precint 1						
Seminar Name:	Legislative Update						
Purpose:	Training						
Place:	Granbury Resort Conference	Center - 621 E. Pearl	St. Granbury, TX				
Date:	08/21/2017	The configuration of the confi					
Who Will Be Attendi Ronald McBroom	ing:	Brandy Wood					
	/ Seminar is necessary for the fo	Ilowing reasons: X Job training					
Improve	work performance	Required certificat	tion				
Attach Regist	ration Form and Complete the fo	ollowing information	<u>:</u>				
Amount of regis	tration \$ 300.00 (\$150.00 each)	Date registra	ation is due Upon Approval				
Return che	eck to department head						
XRequest Treas	urer to mail check with registration						
If an advance is requested, attach a completed Johnson County Travel Form. Deptartment Head Signature:							
SEND FORM	1 TO COUNTY JUDGE'S OFF	ICE					
RECEIVED B	Y COUNTY JUDGE'S OFFICE	ommissioners Court	DATE:				
APPROVED B	Y COMMISSIONER'S COURT: _		DATE:				

ORIGINAL Training / Seminar Approval Form

Department Name:	Justice of the Peace #2
Seminar Name:	New Court Clerk 16 Hour Training
Purpose:	Court Clerk Training
Place:	Corpus Christi, Texas
Date: 0	04/09/2017 through 04/12/2017
Who Will Be Attending Matthew Bourg	g:
This Training/ S	Seminar is necessary for the following reasons:
Required co	ontinuing education x Job training
x Improve work p	erformance Required certification
Attach Registra	tion Form and Complete the following information:
Amount of registra Date registration is	ation \$ 150.00/Reimbursment will be requested after attendance s due
Return check	k to department head
Request Trea	asurer to mail check with registration
If an advance is rec	quested, attach a completed Johnson County Travel Form.
Deptartment Head Sign	nature: Judge Jeff Monk
SEND FORM	TO COUNTY JUDGE'S OFFICE
RECEIVED BY	COUNTY JUDGE'S OFFICE DATE: Commissioners Court
APPROVED BY (COMMISSIONER'S COURT: APR 10 2017 DATE:

7	Y	G	T	N	A	L
 		A. A.	_			

Training / Seminar Approval Form

Department Name:	Justice of the Peace #2			
Seminar Name:	Court Clerk 16 Hour Training			
Purpose:	Court Clerk Legal Training			
Place:	San Marcus Texas			
Date:	05/08/2017 through 05/11/2017			
Who Will Be Attend Pepsie Frish	ing:			
This Training	Seminar is necessary for the following reasons:			
Required	d continuing education X Job training			
X Improve wor	X Improve work performance Required certification			
Attach Regist	Attach Registration Form and Complete the following information:			
Amount of regis	stration \$ 150.00 Date registration is due ASAP after court approval			
Return ch	eck to department head			
XRequest Treas	urer to mail check with registration			
If an advance is requested, attach a completed Johnson County Travel Form				
Deptartment Head Signature:				
SEND FORM TO COUNTY JUDGE'S OFFICE				
RECEIVED BY COUNTY JUDGE'S OFFICE Commissioners County				
APPROVED B	Y COMMISSIONER'S COURT: APR 10 2017 DATE:			

DIMAL

Training / Seminar Approval Form

Department Name:	Justice of the Peace #2		
Seminar Name:	Experience Court Personnel		
Purpose:	New Chief Court Clerk Training		
Place:	Rockwell, Texas		
Date:	07/10/2017 through 07/12/201	7	
Who Will Be Attend Nikole Ashley	ing:		
This Training	Seminar is necessary for the f	ollowing reasons:	
Require	d continuing education	X Job training	
X Improve wor	X Improve work performance Required certification		
Attach Regist	ration Form and Complete the	following information:	
Amount of regi	stration \$ 150.00 Da	te registration is due ASAP after Court Approval	
Return ch	neck to department head		
XRequest Treas	surer to mail check with registration	- Indiana	
If an advance is requested, attach a completed Johnson County Travel Form			
Deptartment Head S	Signature: <u>Judge Jeff Monk</u>		
SEND FOR	M TO COUNTY JUDGE'S OF	FICE	
RECEIVED E	BY COUNTY JUDGE'S OFFICE	DATE:	
APPROVED I	BY COMMISSIONER'S COURT:	Commissioners Court DATE:	
		ADD 1 A 2017	

ORIGINAL Training / Seminar Approval Form

Department Name:	Auditor		
Seminar Name:	Post Issuance Compliance Seminar		
Purpose:	basic training regarding debt iss	suance	
Place:	San Antonio, Texas		
Date:	May 11-12, 2017		
Who Will Be Attendi J. R. Kirkpatrick	ing:		
This Training	/ Seminar is necessary for the foll	lowing reasons:	
Required	d continuing education x.	Job training	
x Improve work performance Required certification			
Attach Registration Form and Complete the following information:			
Amount of regis	stration \$ 375 Date i	registration is due 5/10/17	
Return ch	eck to department head		
Request Tr	reasurer to mail check with registration	1	
If an advance is requested, attach a completed Johnson County Travel Form.			
Deptartment Head Signature: J. R. Kirkpatrick			
SEND FORM TO COUNTY JUDGE'S OFFICE			
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:	
APPROVED B	Y COMMISSIONER'S COURT:	Commissioners Court APR 1 0 2017 DATE:	

ORIGINAL Training / Seminar Approval Form

Department Name:	Constable Precinct One		
Seminar Name:	73 rd Annual Education Conference of the Justice of the Peace and Constables Association		
Purpose:	Training		
Place:	Austin, TX.		
Date:	June 26-30		
Who Will Be Attendi Matt Wylie	ing:		
This Training	/ Seminar is necessary for the fo	llowing reasons:	
x Required con	tinuing education	Job training	
Improve	work performance	Required certification	
Attach Regist	ration Form and Complete the f	ollowing information:	
Amount of regis	tration \$ \$200.00	Date registration is due 04/01/2017	
Return ch	eck to department head		
Request T	reasurer to mail check with registrati	on	
If an advance is	requested, attach a completed Johnson	on County Travel Form.	
Deptartment Head Signature:			
SEND FORM	1 TO COUNTY JUDGE'S OFF	ICE	
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE: Commissioners Court	
APPROVED B	Y COMMISSIONER'S COURT: _	APR 1 0 2017 DATE:	

GRIGINAL

Training / Seminar Approval Form

Department Name:	Sheriff's Office		
Seminar Name:	TCOLE 2017 Training Coordinator's Conference		
Purpose:	Training		
Place:	Corpus Christi, TX		
Date:	October 15 - 19, 2017		
Who Will Be Attending Anna Goodloe	ng:		
This Training/	Seminar is necessary fo	r the following reasons:	
XX Required co	ntinuing education	XX Job training	
XX Improve wo	rk performance	Required certifica	ation
Attach Registr	ation Form and Comple	ete the following informat	ion:
Amount of regist	ration \$ 128.07	Date registration is due	upon approval
Return check to	department head		
Request Treasu	rer to mail check with regis	tration	
If an advance is r	equested, attach a complete	d Johnson County Travel Fo	rm.
Deptartment Head S	ignature: <u>By directi</u>	on, Anna Goodloe	
SEND FORM	TO COUNTY JUDGE	'S OFFICE	
RECEIVED BY	COUNTY JUDGE'S O		DATE:
			oners Court
APPROVED BY	COMMISSIONER'S CO	URT:APR 1	0 2 617 PATE:

OPIGINAL Training / Seminar Approval Form

Department Name:	Sheriff's Office			
Seminar Name:	Active Shooter Level I - Train the Trainer			
Purpose:	Training			
Place:	Midland, TX			
Date:	July 10-14, 2017			
Who Will Be Attending Bryan Henry	ng:			
Lanny Boone				
,	/ Seminar is necessary for the following reasons: continuing education XX Job training			
XX Improve wo	ork performance Required certification			
Attach Registr	ration Form and Complete the following information:			
Amount of regist	tration \$ 0.00 Date registration is due			
Return check to department head				
Request Treasu	Request Treasurer to mail check with registration			
If an advance is requested, attach a completed Johnson County Travel Form.				
Deptartment Head Signature: By Direction, Anna Goodloe				
SEND FORM TO COUNTY JUDGE'S OFFICE				
RECEIVED BY	Y COUNTY JUDGE'S OFFICE Commissioners Court DATE:			
APPROVED BY	Y COMMISSIONER'S COURT: APR 1 0 2017 DATE:			

OMGINAL Training / Seminar Approval Form

Department Name:	Sheriff's Office		
Seminar Name:	The 5th TASRO Safe Schools C	Conference	
Purpose:	Training		
Place:	San Antonio, Texas		
Date:	July 17-20, 2017		
Who Will Be Attended Dusty Ford Glen Woolsey	ing:	Elizabeth Clark Laurie Stovall	
David Hoschar		Lou Corwin	
Charles Grover		Monica Tharpe	
This Training/ Seminar is necessary for the following reasons: Required continuing education XX Job training XX Improve work performance Required certification Attach Registration Form and Complete the following information: Amount of registration \$ 250.00 per person Date registration is due PO 17-1784 Return check to department head Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form. Deptartment Head Signature:			
SEND FORM TO COUNTY JUDGE'S OFFICE			
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:	
APPROVED B	Y COMMISSIONER'S COURT:	APR I 0 2017 DATE:	

ORIGINAL Training / Seminar Approval Form

Department Name:	Information Technology		
Seminar Name:	Texas Association of Government IT Managers Conference		
Purpose:	Annual Technology Conference	•	
Place:	San Antonio, Texas		
Date:	April, 18-21, 2017		
Who Will Be Attend	ing:	•	
Chris Holt			
This Training	g/ Seminar is necessary for the fol	lowing reasons:	
Require	ed continuing education	XX Job training	
XXImp	prove work performance	Required cer	rtification
Attach Registration Form and Complete the following information:			
Amount of registration \$ 450 per person Date registration is due: Upon Invoice			
Return check to department head			
Request Treasurer to mail check with registration			
If an advance is requested, attach a completed Johnson County Travel Form.			
Dept. Head Signature: Wan Milam			
SEND FORM TO COUNTY JUDGE'S OFFICE			
RECEIVED E	BY COUNTY JUDGE'S OFFICE	Commissioners Court	DATE:
APPROVED E	BY COMMISSIONER'S COURT: _	APR 1 0 2017	DATE:



Training / Seminar Approval Form

Department Name:	Information Technology			
Seminar Name:	Tyler Connect Conference			
Purpose:	Annual Tyler Education and Upd	ate Conference		
Place:	San Antonio, Texas			
Date:	May 07-10, 2017			
Who Will Be Attend	ing:			
Brittany Smallwoo	od, Maurette Morrow, Melissa I	Lewis		
This Training	y/ Seminar is necessary for the foll	owing reasons:		
Require	ed continuing education	XX Job training		
XXImp	rove work performance	Required certification		
Attach Regist	ration Form and Complete the fol	lowing information:		
Amount of registration \$ 600 per person Date registration is due: Upon Invoice				
Return	check to department head			
Reques	Request Treasurer to mail check with registration			
If an advance is requested, attach a completed Johnson County Travel Form.				
Dept. Head Signature: Wan Milan				
SEND FORM TO COUNTY JUDGE'S OFFICE				
RECEIVED B	Y COUNTY JUDGE'S OFFICE	Commissioners Colon TE:		
APPROVED B	Y COMMISSIONER'S COURT:	APR 1 0 2017 DATE:		