

**MEMORANDUM OF DONATION
TO JOHNSON COUNTY**

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

Comes now Richard M. Dickerson an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Richard H. "Dick" Dickerson
Printed Name of Donor

Richard H. Dickerson
Signature of Donor

4/19/2016
Date

310-A S. Walnut St, Cleburne TX
Address, City and State

Approved and Accepted by JCHC: John Percifield
John Percifield, Chairman
Date: 1-23-17

Approved and Accepted by:
Commissioners Court 4/10/17
Date

Roger Harmon
Roger Harmon, Johnson County Judge
Voted: yes, ___ no, ___ abstained

Rick Bailey
Rick Bailey, Comm. Pct. #1
Voted: yes, ___ no, ___ abstained

Kenny Howell
Kenny Howell, Comm. Pct. #2
Voted: yes, ___ no, ___ abstained

Jerry D. Stringer
Jerry D. Stringer, Comm. Pct. #3
Voted: ___ yes, ___ no, ___ abstained

Larry Woolley
Larry Woolley, Comm. Pct. #4
Voted: yes, ___ no, ___ abstained

ATTEST: Becky Ivey
Becky Ivey, County Clerk



**APPENDIX A
LIST OF PERSONAL PROPERTY**

Personal Property (Describe item in detail)

Estimated Value

- | | | |
|----|-----------------|------------------|
| 1. | Courthouse Book | 50 ⁰⁰ |
| | | |
| | | |
| | | |
| 2. | | |
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| 3. | | |
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| 4. | | |
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| 5. | | |
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**MEMORANDUM OF DONATION
TO JOHNSON COUNTY**

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

Comes now Dick Dickerson, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Richard A. "Dick" Dickerson
Printed Name of Donor

Richard A. Dickerson
Signature of Donor

3/27/17
Date

310-A S. Walnut St., Cleburne TX 76033
Address, City and State

Approved and Accepted by JCHC: John Percifield
John Percifield, Chairman
Date: 3-27-17

Approved and Accepted by:
Commissioners Court 4/10/17
Date

Roger Harmon
Roger Harmon, Johnson County Judge
Voted: yes, no, abstained

Rick Bailey
Rick Bailey, Comm. Pct. #1
Voted: yes, no, abstained

Kenny Howell
Kenny Howell, Comm. Pct. #2
Voted: yes, no, abstained

Jerry D. Stringer
Jerry D. Stringer, Comm. Pct. #3
Voted: yes, no, abstained

Larry Woolley
Larry Woolley, Comm. Pct. #4
Voted: yes, no, abstained

ATTEST: Becky Ivey
Becky Ivey, County Clerk



APPENDIX A
LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)

Estimated Value

1. 1 antique stereoscope
plus 39 vintage stereo cards
for viewing

200⁰⁰/

2. _____

3. _____

4. _____

5. _____

**MEMORANDUM OF DONATION
TO JOHNSON COUNTY**

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

Comes now Randy Wheeler, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Randy Wheeler
Printed Name of Donor

Randy Wheeler
Signature of Donor

3-6-17
Date

417 W 14TH JOSHUA, TX 76058
Address, City and State

Approved and Accepted by JCHC: John Percifield
John Percifield, Chairman
Date: 3-27-17

Approved and Accepted by:
Commissioners Court 4-10-17
Date

Roger Harmon
Roger Harmon, Johnson County Judge
Voted: yes, ___ no, ___ abstained

Rick Bailey
Rick Bailey, Comm. Pct. #1
Voted: ___ yes, ___ no, ___ abstained

Kenny Howell
Kenny Howell, Comm. Pct. #2
Voted: yes, ___ no, ___ abstained

Jerry D. Stringer
Jerry D. Stringer, Comm. Pct. #3
Voted: yes, ___ no, ___ abstained

Larry Woolley
Larry Woolley, Comm. Pct. #4
Voted: yes, ___ no, ___ abstained

ATTEST: Becky Ivey
Becky Ivey, County Clerk



APPENDIX A
LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)

Estimated Value

1. 1 orig. authentic panoramic undetermined
photographic print of
CCC construction camp
at site to be Cleburne State Park

2. _____

3. _____

4. _____

5. _____

**MEMORANDUM OF DONATION
TO JOHNSON COUNTY**

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

Comes now WELDON REED, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

WELDON REED
Printed Name of Donor

Weldon Reed
Signature of Donor

3-25-17
Date

702 Lilly St.
Address of Donor

CLEBURNE TX 76033

Approved and Accepted by:
Commissioners Court

4-10-17
Date

[Signature]

Roger Harmon, Johnson County Judge

Voted: yes, ___ no, ___ abstained

[Signature]

Rick Bailey, Comm. Pct. #1

Voted: yes, ___ no, ___ abstained

[Signature]

Kenny Howell, Comm. Pct. #2

Voted: yes, ___ no, ___ abstained

[Signature]

Jerry D. Stringer, Comm. Pct. #3

Voted: yes, ___ no, ___ abstained

[Signature]

Larry Woolley, Comm. Pct. #4

Voted: ___ yes, ___ no, ___ abstained

ATTEST:

[Signature]
Becky Ivey, County Clerk



APPENDIX A
LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)

Estimated Value

- | | | |
|----|--|----------------|
| 1. | 1959 CLEBURNE HIGH SCHOOL
REPORT CARD | <u>\$50.00</u> |
| | 1959 SENIOR CLASS GRADUATION
INVITATION | |
| | 1959 PHOTO OF WELDON REED-
SENIOR | |
| 2. | | |
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IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

On this the 10th day of April 2017, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

Approved
Commissioners Court

APR 10 2017

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 26, 2016 the Court heard and approved the budget for the year 2017 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0100-5100-53970-GG	1,000.00
TOTAL TRANSFERRED FROM:		\$1,000.00

TRANSFER TO:

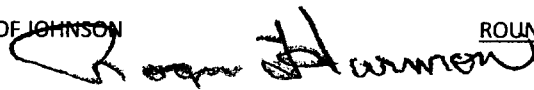
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Office Supplies	0100-4970-53110-FN	1,000.00
TOTAL TRANSFERRED TO:		\$1,000.00

EXPLANATION:

Transfer needed to cover budget shortgall

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY



BY: _____
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

On this the 10th day of April 2017, the Commissioners' Court, with the following members being present

- | | | |
|-------------------|---|---------------------|
| Roger Harmon | - | County Judge |
| Rick Bailey | - | Commissioner Pct #1 |
| Kenny Howell | - | Commissioner Pct #2 |
| Jerry D. Stringer | - | Commissioner Pct #3 |
| Larry Woolley | - | Commissioner Pct #4 |

Approved

Commissioners Court

APR 10 2017

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 26, 2016 the Court heard and approved the budget for the year 2017 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Sheriff's Office Admin/Patrol Department #: 5600

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Maint. Of Office Equipment	0100-5600-58000-LE	1,200.00
Law Books Publications	0100-5600-53120-LE	1,200.00
	TOTAL TRANSFERRED FROM:	\$2,400.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-5600-54000-LE	1,200.00
Small Tools & Supplies	0100-5600-53300-LE	1,200.00
	TOTAL TRANSFERRED TO:	\$2,400.00

EXPLANATION:

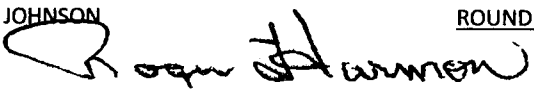
To cover budget shortfall

Department Head: _____

Date: _____

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: 
 Roger Harmon, County Judge

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

On this the 10th day of April 2017, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

Approved
Commissioners Court

APR 10 2017

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 26, 2016 the Court heard and approved the budget for the year 2017 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Public Works Department #: 4070

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues & Conferences	0100-4070-54100-GG	2,000.00
Equipment Repair & Maint.	0100-4071-53440-GG	1,000.00
TOTAL TRANSFERRED FROM:		\$3,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Maint. Of Office Equipment	0100-4070-58000-GG	3,000.00
TOTAL TRANSFERRED TO:		\$3,000.00

EXPLANATION: Transfer needed to cover budget shortfall due to unexpected repairs needed on the plat copier

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

On this the 10th day of April 2017, the Commssioners' Court, with the following members being present

Roger Harmon - County Judge
Rick Bailey - Commissioner Pct #1
Kenny Howell - Commissioner Pct #2
Jerry D. Stringer - Commissioner Pct #3
Larry Woolley - Commissioner Pct #4

Approved

Commissioners Court

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 26, 2016 the Court heard and approved the budget for the year 2017 for Johnson County, and

APR 10 2017

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: JP #4 Tech Fund Department #: 4580

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0390-4580-54000-AJ	1,157.00
Dues & Conferences	0390-4580-54100-AJ	1,156.00
	TOTAL TRANSFERRED FROM:	<u>\$2,313.00</u>

TRANSFER TO:

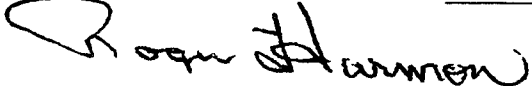
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Non-Capital	0390-4580-56510-AJ	2,313.00
	TOTAL TRANSFERRED TO:	<u>\$2,313.00</u>

EXPLANATION:

Transfer needed to cover budget shortfall for the purchase of a Stalker Lidar for the use of Highway Partol to work traffic on I-35W
Approved in Commissioners Court on March 27, 2017

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:  _____
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

On this the 10th day of April 2017, the Commssioners' Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Larry Woolley	-	Commissioner Pct #4

Approved

Commissioners Court

The following proceedings were had, to-wit:

APR 10 2017

THAT WHEREAS, theretofore, on September 26, 2016 the Court heard and approved the budget for the year 2017 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Print Shop Department #: 4120

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Printing</u>	<u>0100-4120-53140-GG</u>	<u>700.00</u>
TOTAL TRANSFERRED FROM:		<u>\$700.00</u>

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Equipment Lease</u>	<u>0100-4120-54640-GG</u>	<u>700.00</u>
TOTAL TRANSFERRED TO:		<u>\$700.00</u>

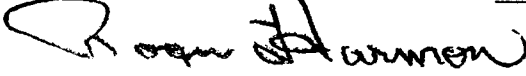
EXPLANATION:

Transfer needed to cover budget shortfall

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

Training / Seminar Approval Form

Department Name: County Court At Law No. 2

Seminar Name: PDP Trial Court Coordination

Purpose: Training

Place: San Marcos, Texas

Date: June 19 - 23, 2017

Who Will Be Attending:
Janelle Parker

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

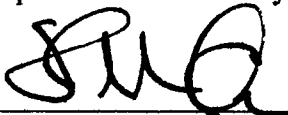
Amount of registration \$ \$160.00

Date registration is due June 18, 2017

Return check to department head

XX Request Treasurer to mail check with registration - *Please indicate for Janelle Parker*

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: _____

APR 10 2017

DATE: _____

ORIGINAL Training / Seminar Approval Form

Department Name: County Attorney's Office

Seminar Name: 2017 Civil Law Seminar

Purpose: Required Continued Legal Education

Place: San Antonio, TX

Date: May 10-12, 2017

Who Will Be Attending:
Jim Simpson

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 350.00 Date registration is due no later than May 2, 2017

- Return check to department head
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *BooM*

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: _____ APR 10 2017 DATE: _____

ORIGINAL Training / Seminar Approval Form

Department Name: County Clerk

Seminar Name: 2017 UT Law Conference- County and District Clerks Legal Education Program

Purpose: Required Continuing Education

Place: Embassy Suites San Marcos TX

Date: May 17- 19, 2017

Who Will Be Attending:

Becky Ivey

Nikki Ortegon

Karen Alexander

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 690.00

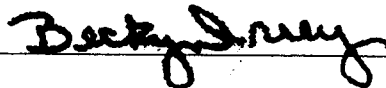
Date registration is due : Upon Court Approval

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____



SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____

Commissioners Court

DATE: _____

APR 10 2017

ORIGINAL

Training / Seminar Approval Form

Department Name: Justice of the Peace, Precint 1

Seminar Name: Legislative Update

Purpose: Training

Place: Granbury Resort Conference Center - 621 E. Pearl St. Granbury, TX

Date: 08/21/2017

Who Will Be Attending:

Ronald McBroom

Brandy Wood

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 300.00 (\$150.00 each)

Date registration is due Upon Approval

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____

Ronald R. McBroom

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: _____

APR 10 2017

DATE: _____

ORIGINAL

Training / Seminar Approval Form

Department Name: Justice of the Peace #2

Seminar Name: New Court Clerk 16 Hour Training

Purpose: Court Clerk Training

Place: Corpus Christi, Texas

Date: 04/09/2017 through 04/12/2017

Who Will Be Attending:
Matthew Bourg

This Training/ Seminar is necessary for the following reasons:

Required continuing education x Job training

x Improve work performance Required certification

Attach Registration Form and Complete the following information:

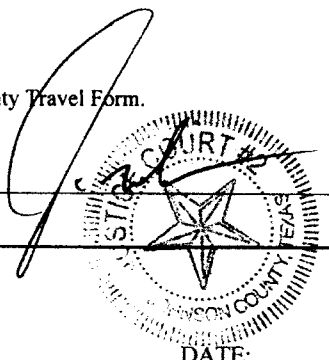
Amount of registration \$ 150.00/Reimbursement will be requested after attendance
Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Judge Jeff Monk



SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____
Commissioners Court

APPROVED BY COMMISSIONER'S COURT: APR 10 2017 DATE: _____

ORIGINAL

Training / Seminar Approval Form

Department Name: Justice of the Peace #2

Seminar Name: Court Clerk 16 Hour Training

Purpose: Court Clerk Legal Training

Place: San Marcus Texas

Date: 05/08/2017 through 05/11/2017

Who Will Be Attending:
Pepsie Frish

This Training/ Seminar is necessary for the following reasons:

Required continuing education Job training

Improve work performance Required certification

Attach Registration Form and Complete the following information:

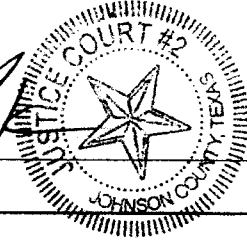
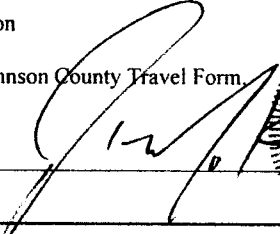
Amount of registration \$ 150.00 Date registration is due ASAP after court approval

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____



SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE **Commissioners Court** DATE: _____

APPROVED BY COMMISSIONER'S COURT: APR 10 2017 DATE: _____

Training / Seminar Approval Form

Department Name: Justice of the Peace #2

Seminar Name: Experience Court Personnel

Purpose: New Chief Court Clerk Training

Place: Rockwell, Texas

Date: 07/10/2017 through 07/12/2017

Who Will Be Attending:
Nikole Ashley

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 150.00

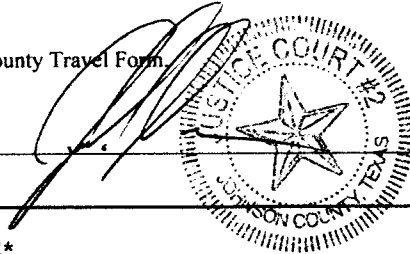
Date registration is due ASAP after Court Approval

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form

Department Head Signature: Judge Jeff Monk



SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____

Commissioners Court

DATE: _____

APR 10 2017

ORIGINAL

Training / Seminar Approval Form

Department Name: Auditor

Seminar Name: Post Issuance Compliance Seminar

Purpose: basic training regarding debt issuance

Place: San Antonio, Texas

Date: May 11-12, 2017

Who Will Be Attending:
J. R. Kirkpatrick

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 375 Date registration is due 5/10/17

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: J. R. Kirkpatrick

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: _____ DATE: APR 10 2017

ORIGINAL Training / Seminar Approval Form

Department Name: Constable Precinct One

Seminar Name: 73rd Annual Education Conference of the Justice of the Peace and Constables Association

Purpose: Training

Place: Austin, TX.

Date: June 26-30

Who Will Be Attending:
Matt Wylie

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

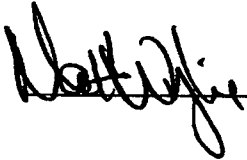
Attach Registration Form and Complete the following information:

Amount of registration \$ \$200.00 Date registration is due 04/01/2017

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____
Commissioners Court

APPROVED BY COMMISSIONER'S COURT: APR 10 2017 DATE: _____

ORIGINAL

Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: TCOLE 2017 Training Coordinator's Conference

Purpose: Training

Place: Corpus Christi, TX

Date: October 15 - 19, 2017

Who Will Be Attending:
Anna Goodloe

This Training/ Seminar is necessary for the following reasons:

- XX Required continuing education XX Job training
- XX Improve work performance Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 128.07 Date registration is due upon approval

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: By direction, Anna Goodloe

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: _____ DATE: APR 10 2017

ORIGINAL

Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: Active Shooter Level I - Train the Trainer

Purpose: Training

Place: Midland, TX

Date: July 10-14, 2017

Who Will Be Attending:

Bryan Henry

Lanny Boone

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 0.00

Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: By Direction, Anna Goodloe

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

Commissioners Court

DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____

APR 10 2017

DATE: _____

ORIGINAL Training / Seminar Approval Form

Department Name: Sheriff's Office
Seminar Name: The 5th TASRO Safe Schools Conference
Purpose: Training
Place: San Antonio, Texas
Date: July 17-20, 2017

Who Will Be Attending:

Dusty Ford	Elizabeth Clark
Glen Woolsey	Laurie Stovall
David Hoschar	Lou Corwin
Charles Grover	Monica Tharpe

This Training/ Seminar is necessary for the following reasons:

Required continuing education Job training
 Improve work performance Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 250.00 per person Date registration is due PO 17-1784

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed ~~Johnson County~~ Travel Form.

Department Head Signature: 

010-560-5411

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: _____

APR 10 2017 DATE: _____

ORIGINAL

Training / Seminar Approval Form

Department Name: Information Technology

Seminar Name: Texas Association of Government IT Managers Conference

Purpose: Annual Technology Conference

Place: San Antonio, Texas

Date: April, 18-21, 2017

Who Will Be Attending:

Chris Holt

This Training/ Seminar is necessary for the following reasons:

Required continuing education Job training
 Improve work performance Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 450 per person Date registration is due: Upon Invoice

Return check to department head
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Dept. Head Signature: *Don Milan*

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____
Commissioners Court

APPROVED BY COMMISSIONER'S COURT: APR 10 2017 DATE: _____

Training / Seminar Approval Form

Department Name: Information Technology

Seminar Name: Tyler Connect Conference

Purpose: Annual Tyler Education and Update Conference

Place: San Antonio, Texas

Date: May 07-10, 2017

Who Will Be Attending:

Brittany Smallwood, Maurette Morrow, Melissa Lewis

This Training/ Seminar is necessary for the following reasons:

Required continuing education Job training
 Improve work performance Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 600 per person Date registration is due: Upon Invoice

Return check to department head
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Dept. Head Signature: *Don Milan*

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE Commissioners Court DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ APR 10 2017 DATE: _____
